## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2209(A33479)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-2209 APPLICATION/CLAIM NO.: A33479 CERT. NO.: NAME: Dal Martinsen ADDR: 3225 W 1500 N Vernal IIT 84078 INTEREST: 100%% LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 07/13/1961|PRIORITY: 07/13/1961|PUB BEGAN: 09/14/1961|PUB ENDED: INEWSPAPER: ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: 11/03/1961 | PROOF DUE: 06/30/1963 EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:07/05/1963|CERT/WUC: 08/27/1963|LAP, ETC: |LAPS LETTER: | RENOVATE: | RECON REQ: | TYPE: [ RUSH LETTR: ]|PUB DATE: 09/17/2002 PD BOOK: [ 45-7 ]|MAP: [114db Type of Right: Adjudication Decree Source of Info: Proposed Determination \_\_\_\_\_\_ FLOW: 0.1 cfs SOURCE: Underground Water Well COUNTY: Uintah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) S 130 ft E 1355 ft from NW cor, Sec 17, T 4S, R 21E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: to 40 ft. YEAR DRILLED: WELL LOG? No WELL ID#: \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 221478. Water Rights Appurtenant to the following use(s): 45-873 (ADEC), 2209 (ADEC) IRRIGATION: Beneficial Use Amt: 0.44 acres of the Group Total of 1.6 PERIOD OF USE: 04/01 TO 10/31 ....... Sec 17 T 4S R 21E SLBM \*\_\_\_\_ \_\_| 1.6000|\_ 1.6000 GROUP ACREAGE TOTAL: 1.6000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District Ashley Valley Reservoir Company Ashley Upper Irrigation Co. SUPPLEMENTAL GROUP NO. 221479. ...... STOCKWATER: 26.0000 Stock Units PERIOD OF USE: 10/01 TO 03/31 \_\_\_\_\_\_

Water used incidentally for stockwatering April 1st thru October 31st.